

State of South Dakota



Candidate's or Committee's Report of Receipts and Expendit

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

JAN 11 2006

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Hughes County Democratic Party

Complete Mailing Address 1103 Fairway Dr. Pierre SD 57501

Name of Person Making Report Vivian Asmussen Daytime Phone Number 605-224-4104

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) SDCL 12-25-13 (year end report)

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/05

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Vivian Asmussen (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1-10-06

Vivian Asmussen

Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 19th day of

January 06

Chi Nelson
SECRETARY OF STATE

Name of Candidate or Committee Hughes Co. Democratic Party
For the reporting period ending 12/31/05

Schedule A – Direct Contributions (continued)

Unitemized Contributions from Political Parties:

* \$ 0

Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____

		\$ _____

Total of Itemized Contributions from Political Parties:

*\$ 0

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

[illegible]**Total of Itemized Contributions from Political Action Committees:*** $\$$ **Total of All Direct Contributions (Sum of all lines with an *)**

\$ 0

Name of Candidate or Committee:

Hughes Co. Democratic Party

For the reporting period ending:

12/31/05**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
<u>1/2 of Gala</u>	<u>306.89</u>
<i>KW 1-19-06 from attached sheet</i>	

Total:

0
306.89**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

Total:

0**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
<u>dollar of the month club</u>	<u>31.00</u>
<u>dollar of the month club</u>	<u>1.00</u>
<u>dollar of the month club</u>	<u>2.00</u>
<u>SC signs</u>	<u>15.87</u>

Total:

0
49.87

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

5

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

6

Name of Candidate or Committee:

Hughes Co. Democratic Party

For the reporting period ending:

12/31/05**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 339.39
2. Receipts

Schedule A - Direct Contributions	\$	<u>64.00</u>
Schedule B - Fund-Raising Events	\$	<u>306.89</u>
Schedule C - In Kind Contributions	\$	<u>0</u>
Schedule D - Other Income	\$	<u>15.87</u>
Total of all Receipts	\$	<u>96.74</u>
3. Total Monetary Receipts (A+B+D) \$ 386.76
4. Candidate's Personal Contribution to Own Campaign \$ -0-
5. Monetary Loans to Candidate or Committee During Reporting Period \$ -0-
6. Monetary Loans Repaid During Reporting Period \$ =0-
7. Expenditures - Schedule E \$ 96.74
8. Unpaid Obligations - Schedule F \$ 0
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 629.41

10-29-04	Jim Legier Columnar 2013		7500 X	33939
10-29-04	Ketampla 2/mo club	200 X		33939
10-30-04	Wells Fargo Balance	41289		
	Less as credit	(7500)		
	Plus as deposits	200		
	Adjusted Oct. Balance	33939		33939
11-30-04	Wells Fargo Balance	33939		33939
12-30-04	Wells Fargo Balance	33939		33939
1-11-05	Deposit (Dollar a month club)	3100 ✓		37039
1-26-05	January Balance	37039		37039
2-24-05	February Balance	37039		37039
3-14-05	Deposit (Young Democrats)	3000		40039
3-15-05	Deposit (1/2 of Gala)	30689 X		
3-14-05	Will Butler (Expense using bank 14)	(VOID) 6500		64239
3-14-05	Will lost check deposit 2013	6500 X		
3-31-05	Wells Fargo Balance	61228		
	Less as checks			
	Plus as deposits	3000		
	Adjusted March Balance	64228		64228
4-25-05	Wells Fargo Balance	64228		
	Less as checks			
	Plus as deposits			
4-25-05	Adjusted April Balance	64228		64228
5-25-05	Adjusted May Balance	64228		64228
6-23-05	Adjusted June Balance	64228		64228
7-26-05	Adjusted July Balance	64228		64228
8-23-05	Adjusted Aug. Balance	64228		64228
9-11-05	Mercedon (CAR signs) 2016		3174 ✓	
9-12-05	Deposit (SC signs)	1587		62641
9-12-05	Deposit (Lion Club)	100		62741
9-26-05	Adjusted Sept. Balance	627		62741
11-15-05	Deposit (Dollar a month club) (Craig)	200		62941
11-25-05	Adjusted Nov. Balance	62941		62941
12-29-05	Adjusted Dec. Balance	62941		62941
1-9-06	Deposit (Craig Club)	100		63041

Prere, S

January 2005 thru December 2005
Bank Ledger